

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	19730-0005
	Named Inventor(s)	Pai et al.
	Title	Electronic Power Source Voltage Regulator With UPS Function
	Express Mail Label No.	EV330773934US

APPLICATION ELEMENTS	ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450
1. <input checked="" type="checkbox"/> Fee Transmittal Form <small>(Submit an original, and a duplicate for fee processing)</small> 2. <input type="checkbox"/> Applicant claims small entity status. <small>See 37 CFR 1.27.</small> 3. <input checked="" type="checkbox"/> Specification, Claims, and Abstract Total Pages 17 4. <input checked="" type="checkbox"/> Drawings Total Sheets 8 5. Oath or Declaration Total Pages 4 a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) <small>(for continuation/divisional with Box 19 completed)</small> (i) <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Incorporation by Reference <small>(usable if Box 5b is checked)</small> <small>The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</small> 7. <input type="checkbox"/> Nonpublication Request Under 35 U.S.C. 122(b)(2)(B)(i). <input type="checkbox"/> Form PTO/SB/35 8. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 9. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)	10. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <small>(if applicable, all necessary)</small> a. <input type="checkbox"/> Computer Readable Form (CRF) b. <input type="checkbox"/> Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statement verifying identity of above copies 11. <input checked="" type="checkbox"/> Assignment: a. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) b. <input type="checkbox"/> Assignment is of record in parent application No. 12. <input type="checkbox"/> 37 CFR 3.73(b) Statement <small>(when there is an assignee)</small> <input type="checkbox"/> Power of Attorney by assignee 13. <input type="checkbox"/> English Translation Document <small>(if applicable)</small> 14. <input type="checkbox"/> Information Disclosure Statement (IDS) PTO- 1449 <input type="checkbox"/> Copies of IDS Citations (___ references) 15. <input type="checkbox"/> Preliminary Amendment 16. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <small>(Should be specifically itemized)</small> 17. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) 18. <input type="checkbox"/> Other:
19. If a CONTINUING APPLICATION , check appropriate box and supply the requisite information and in a preliminary amendment, or in an Application Date Sheet under 37 CFR 1.76: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: Prior application information: Examiner: _____ Group Art Unit: _____ Recite complete dependency back to first parent application: _____	
20. CORRESPONDENCE ADDRESS: Malvern U. Griffin III SUTHERLAND ASBILL & BRENNAN LLP 999 Peachtree Street, NE Atlanta, Georgia 30309-3996 <div style="text-align: right; margin-top: 10px;"> By: <u>Malvern U. Griffin</u> Reg. No. 38,899 Date: September 19, 2003 Telephone: 404-853-8233 Facsimile: 404-853-8806 </div>	

I hereby certify that this correspondence is being deposited with the United States Postal Service in an Express Mail envelope (EV330773934US) addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, this 19th day of September, 2003.

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